

# RECEIPT – HOMEOWNER’S COMBINED INFORMATION GUIDES LINK

Property Address: \_\_\_\_\_

## Link to Homeowner’s Combined Information Guides

<https://myofficeanswerpro.com/wp-content/uploads/2020/07/CombinedInfoGuides.pdf>

### Includes these 4 booklets

- **Residential Environmental Hazards - A Guide for Homeowners, Landlords and Tenants**  
*California Environmental Protections Agency*
- **Protect Your Family from Lead in Your Home**  
*United State Environmental Protection Agency*
- **Homeowner's Guide to Earthquake Safety**  
*State of California Seismic Safety Commission*
- **HERS - What is Your Home Energy Rating?**  
*California Energy Commission*

**THE UNDERSIGNED SELLER AND/OR BUYER ACKNOWLEDGES RECEIPT OF LINK:**

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: \_\_\_\_\_ Date: \_\_\_\_\_